

STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS

DANIEL J. TREMBLE
ANDRE E. CUSHING, III
DAVID S. MARSHALL

GLENN E. MOWER, TREASURER



Courthouse
97 Hammond Street
Bangor, ME 04401-4998
(207) 942-8535

Scott A. Adkins, County Administrator

Meeting Agenda for June 3rd, 2025 @ 8:45 AM

<https://us06web.zoom.us/j/81874818165?pwd=zUwJxIrxMnbYnBQumKa4VdjalhBonQ.1>

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. **8:45 - Executive Session- 1 M.R.S.A. § 405 (6) (E) / Consultation with Legal Counsel**
Commissioners, Treasurer Mower, CA Adkins, HR Director Dyer, Sheriff Morton & Attorney John Hamer
- C. **Executive Session- 1 M.R.S.A. § 405 (6) (D) / Contractual Matter**
Commissioners, Treasurer Mower, CA Adkins, HR Director Dyer & Sheriff Morton
- D. Approval of Minutes: May 20th, 2025 Meeting Minutes
- E. Public Comment –
- F. Sheriff's Update – Sheriff Morton
 - Jail Medical Contract / RFP Review (05-20) – Decision
- G. Y Demolition / Rodent Issue – Mr. Paul Newman / Property Owner
- H. Probate Office – Register Simmons
 - Update – Courtroom and Fees
- I. UT Update – Director Buswell & Deputy Morrison
 - Ambulance Agreement / City of Old Town - Discuss, Vote & Sign
 - Ambulance Agreement / Town of Millinocket - Discuss, Vote & Sign
 - Fire Agreement / Town of Millinocket - Discuss, Vote & Sign
 - Cannabis Ordinance & Application - Review
- J. IT Update – Director Tenney
 - Bid Opening for Website Redesign
- K. **(10:30 AM) Tax Abatement Hearing**
 - Moison vs Town of Enfield
- L. Facilities Update – Director MacDonald
 - Secured Storage Area / Back Parking Lot Fencing – Diagram Review
- M. HR Update – Director Dyer
 - HRIS Update
- N. Administrative – Administrator Adkins
 - Bid Opening for Commercial Real Estate Services
 - Update on Future Meetings / Streaming Options for Public

O. Approval of Warrants

○ Payroll Warrant	05.23.25	\$ 339,408.25	05.30.25	\$
○ A/P General Fund	05.27.25	\$ 561,653.01	06.03.25	\$
○ A/P PRCC Bond	05.27.25	\$ 240,904.05	06.03.25	\$
○ A/P Unorg Terr	05.27.25	\$ 54,499.32	06.03.25	\$
○ A/P UT TIF	05.27.25	\$ N/A	06.03.25	\$
○ A/P ARPA	05.27.25	\$ 154,962.79	06.03.25	\$

P. **Executive Session- 1 M.R.S.A. § 405 (6) (C) / Acquisition of Real Property**

Commissioners, Treasurer Mower, CA Adkins, HR Director Dyer, Director MacDonald, & Sheriff Morton

Q. Adjourn –